



—
NEWTONI
OPUSCULA

—
TOM. II.

—

E07 N065
V.2
Ej.1

01031
Toda obra en tres tomos pertenece a este libro
del Rosario por donación del Señor Don Gregorio Van
Lennepel: año de 1831.

01031

I S A A C I
N E W T O N I ,
E Q U I T I S A U R A T I ,
O P U S C U L A
M A T H E M A T I C A , P H I L O S O P H I C A
E T
P H I L O L O G I C A .

Collegit partimque Latinè vertit ac recensuit

J O H . C A S T I L L I O N E U S

J U R I S C O N S U L T U S .

T O M U S S E C U N D U S

Continens

P H I L O S O P H I C A .



L A U S A N N Æ & G E N E V Æ ,

Apud MARCUM - M I C H A E L E M B O U S Q U E T
& Socios.

M D C C X L I V .

NUVORA CECIN



V I R I S
ILLUSTRISSIMIS, MAGNIFICIS,
AMPLISSIMIS,
REI OECONOMICÆ REGUNDÆ SELECTIS,
SENATORIA DIGNITATE AC MAGISTRATIBUS
IN POTENTISSL.

REPUBLICA BERNENSI
CLARISSIMIS

STEMMATE NOBILISSIMIS,

DN. JOANNI ANTONIO KILCHBERGUER,

Provincia Germanica Quæstori Integerrimo.

DN. CHRISTOPH. STEIGUER,

Provincia Romana Quæstori Integerrimo.

N E C N O N

REIP. TRIBUNIS

DN. GEORGIO DE MOURALT,

DN. ANTONIO HACBRETT.



DE
MUNDI SYSTEMATE
LIBER.



I X A S in supremis Mundi partibus immotas persistere, & Planetas his inferiores circa Solem revolvi; Terram pariter moveri cursu annuo, diurno verò circa Axem proprium; & Solem, ceu Focum Universi, in omnium Centro quiescere, antiquissima fuit philosophantium sententia. Sic enim senserant olim PHILOLAUS, ARISTARCHUS Samius, PLATO ætate

Cœlos esse fluidos.

Archimedes in Arcario.

Ar.Ætot.lib.

2. de cœlo.

Plutarch.

lib. 3. de

placitis

Philos. &

in Numâ.

maturiore, *Pythagoreorum* turba, & his antiquior ANAXIMANDER, & *Romanorum* Rex ille sapientissimus NUMA POMPILIUS. Is, in symbolum Orbis rotundi & ignis solaris in Centro, Templum erexit *Vestæ*, formâ rotundâ, & ignem perpetuum in medio affervari sanxit. Ab *Egyptiis* autem, Astrorum antiquissimis observatoribus, propagatam esse hanc sententiam verisimile est. Etenim ab illis, & à Gentibus conterminis, ad *Græcos*, Genteam magis Philologicam, quam Philosophicam, Philosophia omnis antiquior juxta & senior manasse videtur: & Sacra *Vestæ* ingenium *Egyptiorum* sapiunt, Mysteria captum vulgi superantia sacris Ritibus, &

Fig. 1.

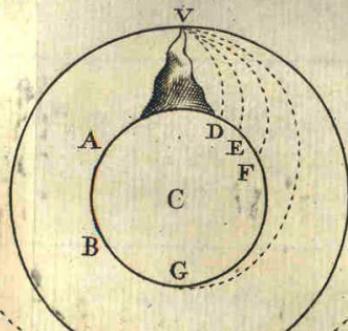


Fig. 2.

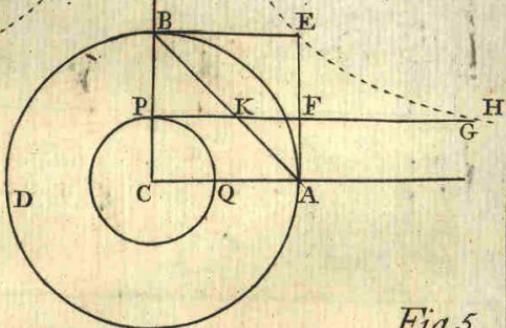


Fig. 3.

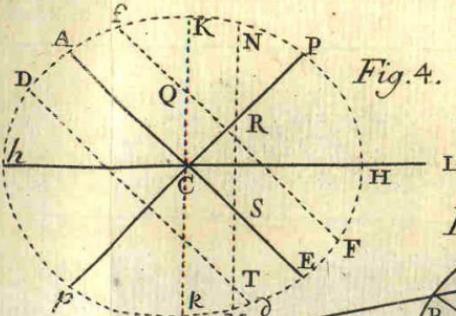
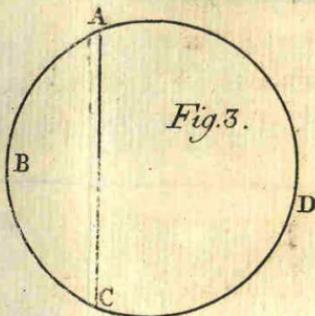


Fig. 4.

Fig. 5.

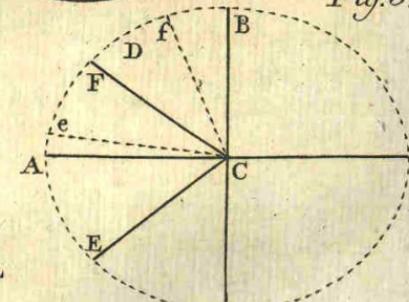
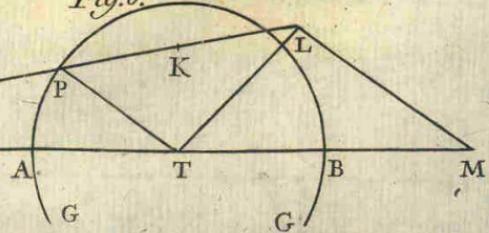


Fig. 6.



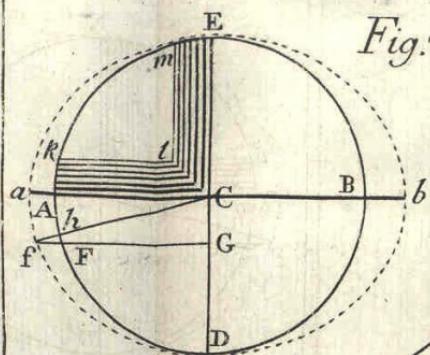


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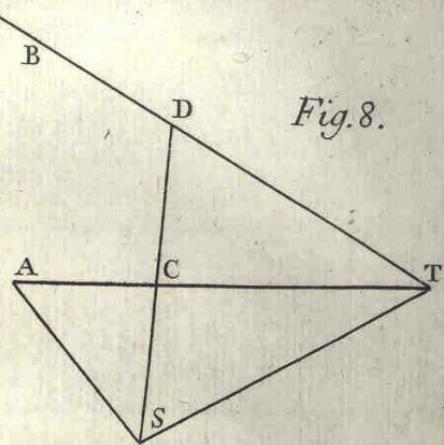


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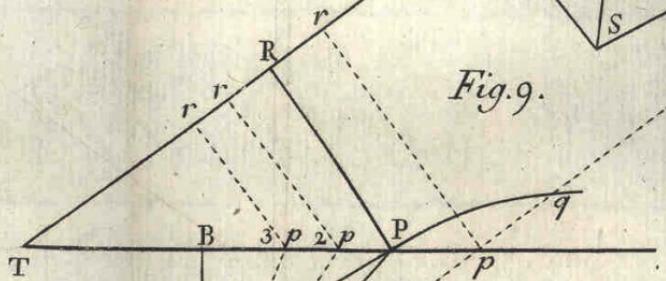


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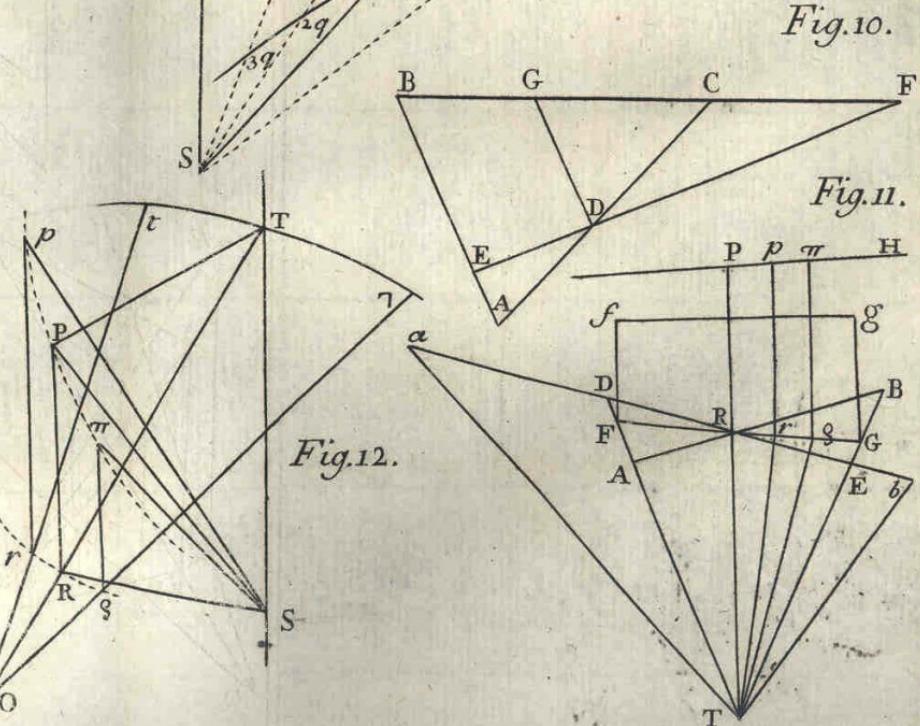
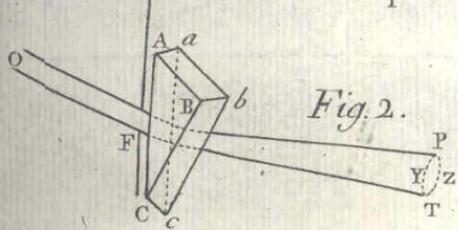
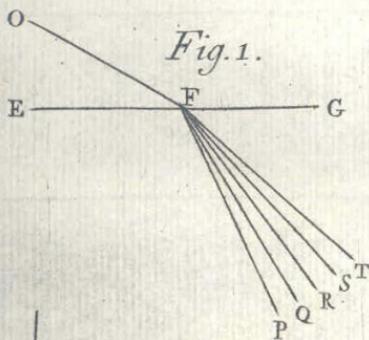


Fig. 10.

Fig. 11.

Fig. 12.



I
D
H
V

Fig. 3.

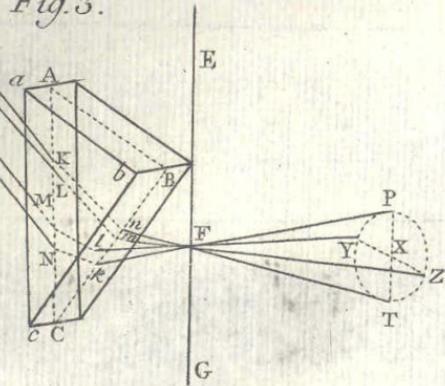


Fig. 10.

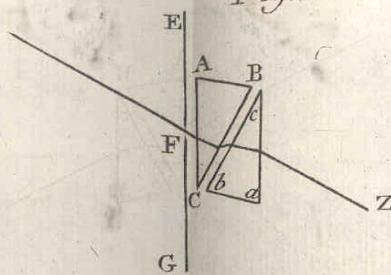


Fig. 11.

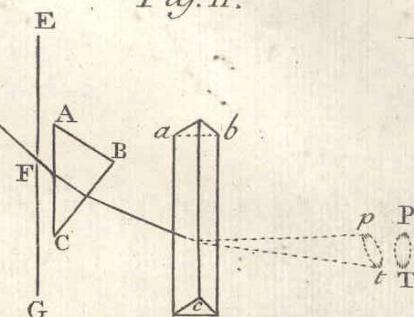


Fig. 12.

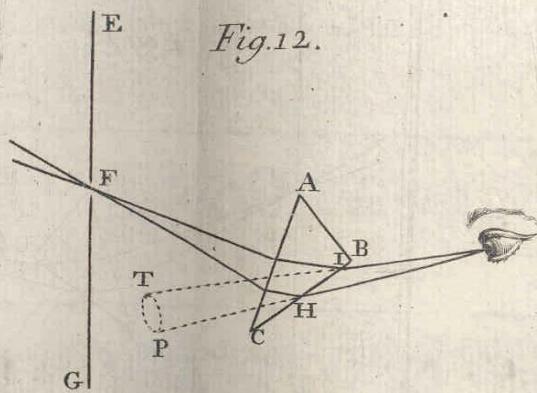


Fig. 13.

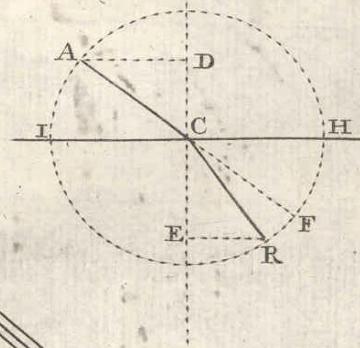


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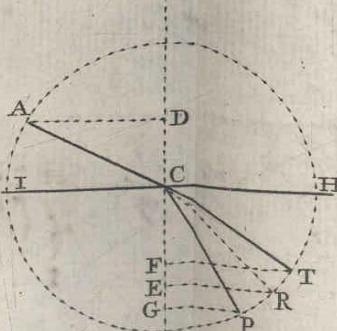


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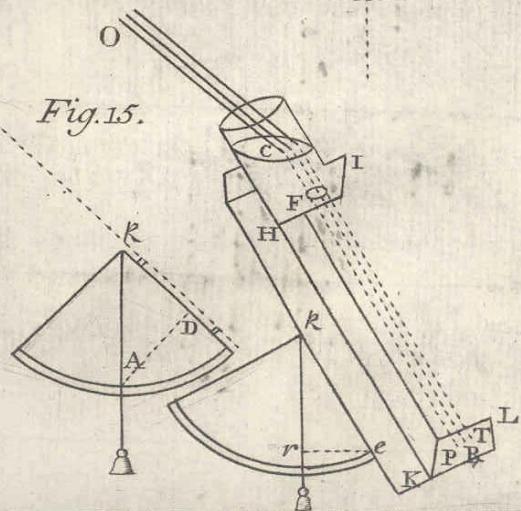


Fig. 116.

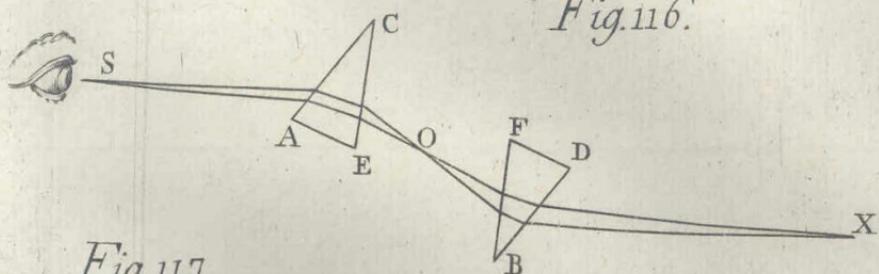


Fig. 117.

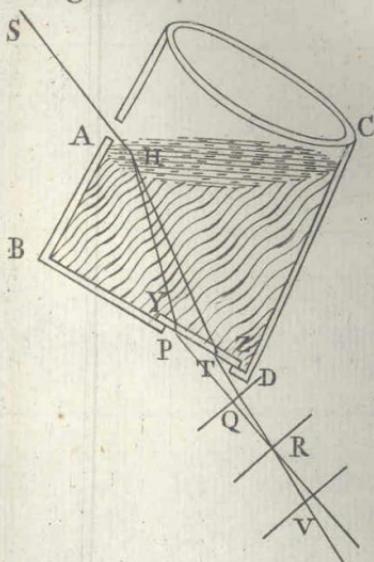


Fig. 118.

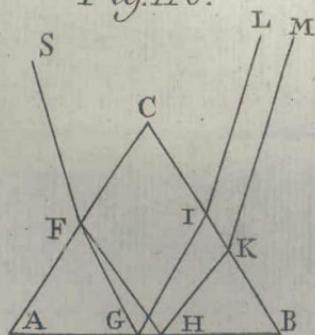
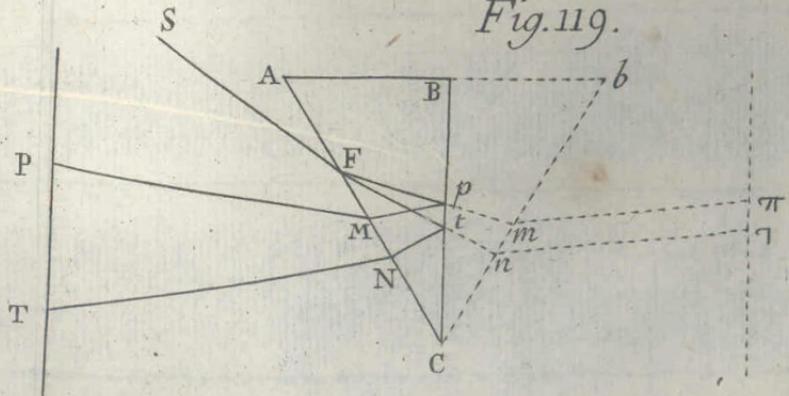


Fig. 119.



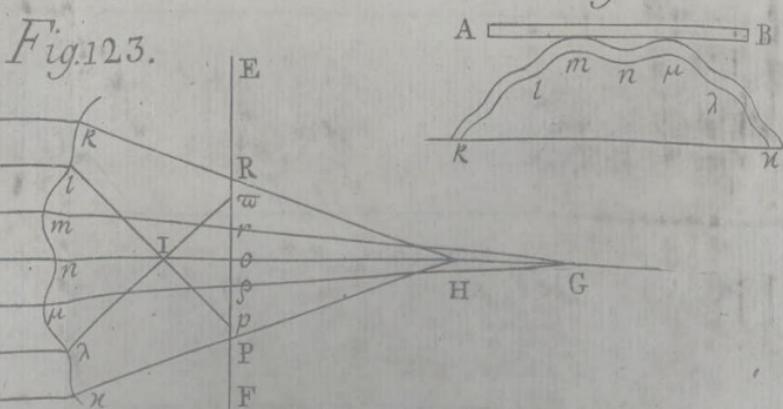
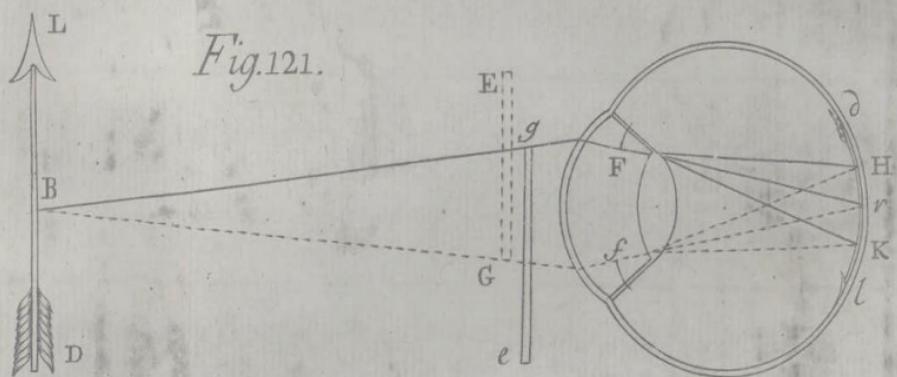
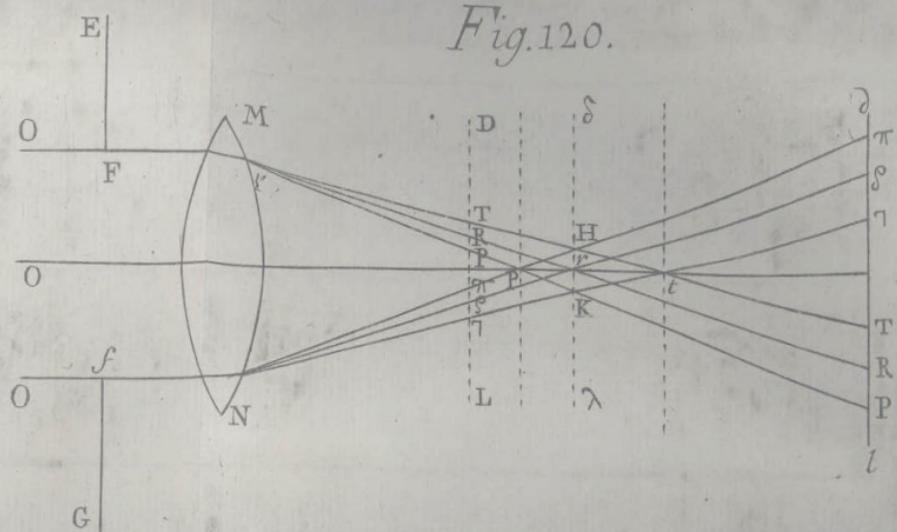


Fig.124.

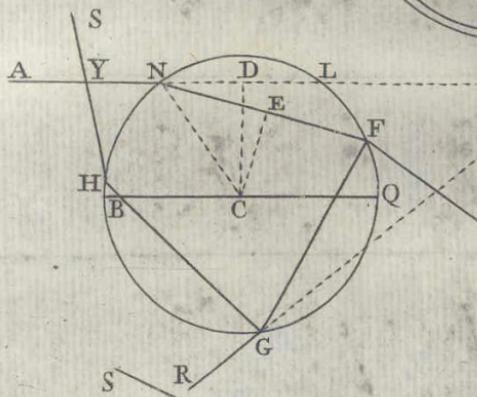
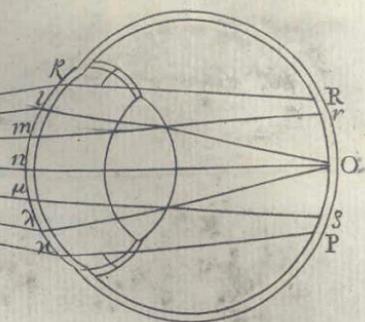


Fig.125.

Fig.126.

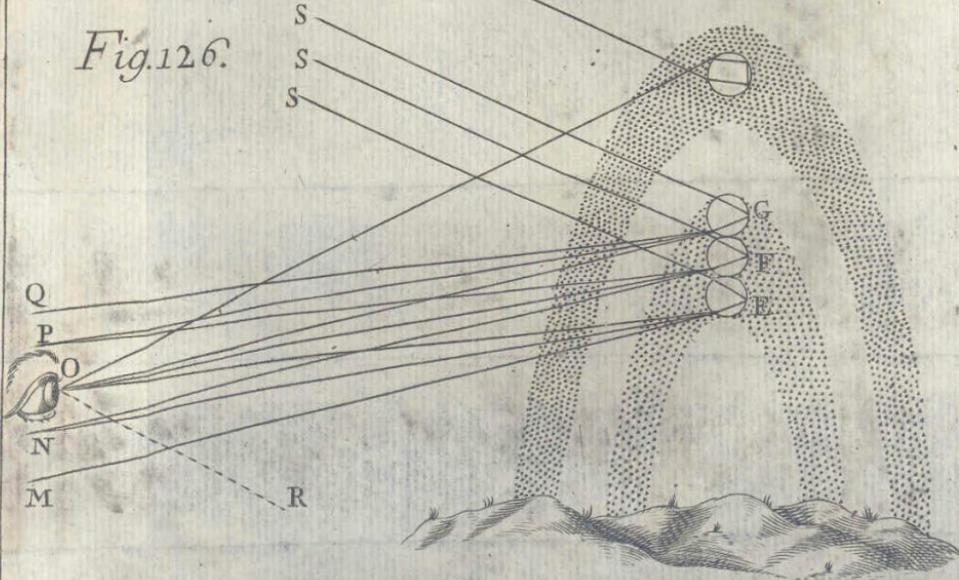


Fig. 3.

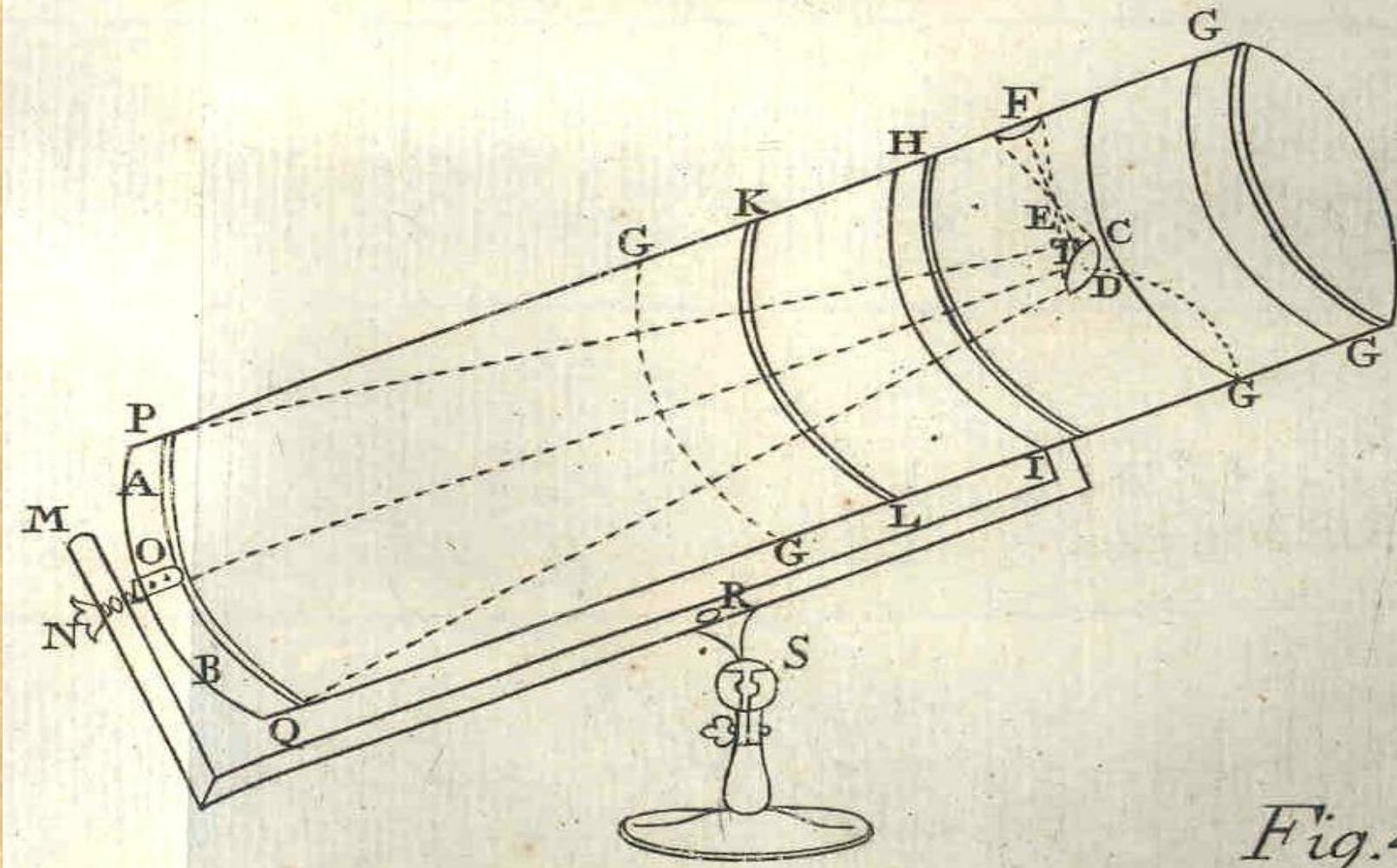


Fig. 4.

